



## GOVERNOR'S P-20 COUNCIL

**Steering Committee Meeting**

**August 13, 2008 – 2:00 p.m.**

**1700 W. Washington**

**6<sup>th</sup> Floor Conference Room A**

**Phoenix, AZ 85007**

### AGENDA

*The Committee will discuss and may take action on the following matters. Members will attend either in person or by telephone conference call. Public Comment will be taken. Members of the public may address the committee during the Call to the Public section of the agenda. Public members will be allotted three minutes each for this purpose.*

#### 1. Call to Order & Welcome

**Dr. Rufus Glasper**

#### 2. Review/Discussion - Work of the Committees Update

**Staff & Committee Chairs**

- **Steering Committee/Updates:**
  - P-20 Council Meeting Draft Agenda – October 3<sup>rd</sup>
  - 21<sup>st</sup> Century Skills Recommendations/Partnership State Application
  - Council Retreat
- **Communications Committee**
  - Collaborative Communications Campaign
- **Data Committee**
  - Ready Graduates Forum
  - Data Warehouse
- **Alignment Committee**
  - ELA Alignment Team Meeting – August 28th/29th
  - SBE Assessment & Accountability Taskforce
  - Achieve Policy Institute
- **Pathways Committee**
  - Pathway/process for CTE courses to be counted for university admissions
- **Literacy Committee**
  - Grant proposal – Southern Arizona Grantmakers – Literacy Leadership Council
  - Rule language – Reading Endorsement
- **Teachers Committee**
  - Professional Standards Board
- **Early Childhood Ad Hoc Committee**
  - First set of recommendations

#### 3. Grants

**Staff & Committee Chairs**

- Lumina Grant – Higher education funding
- College Access Challenge Grant
- Others

#### 4. Next Steps

**Staff & Committee Chairs**

#### 5. Call to the Public

**Dr. Rufus Glasper**

#### 6. Adjournment

**Dr. Rufus Glasper**